

**Bachelor of Science in Nutrition and Foods (BS)**

**Foodsystems Management**

**2012-2013**

**(Revised: 6/1/2012)**

**College of Health Sciences (CHS)**

**Department of Nutrition and Health Care Management**

Major Code 840  
Concentration Code 840C  
CIP Code 51.3101  
Non-Teaching

Department Chair: Dr. Sarah Jordan  
(828) 262-8619  
[jordansr@appstate.edu](mailto:jordansr@appstate.edu)  
NHM.appstate.edu

**GENERAL EDUCATION.....44**

**\*NOTE: Up to 13 sh of the following courses may be counted in General Education:**

- NUT 2202 \_\_\_\_\_ (2)
- PSY 1200 \_\_\_\_\_ (3) **OR** ECO 2030 \_\_\_\_\_ (3) **(but not both may be counted towards General Education**
- BIO 1101 \_\_\_\_\_ (4) **&** BIO 1102 \_\_\_\_\_ (4) **OR** CHE1101/ \_\_\_\_\_ (4) **&** CHE 1102/ \_\_\_\_\_ (4)
- 1110 1120

**MAJOR REQUIREMENT.....65**

*GPA Requirements: A minimum grade of "C-" (1.7) is required in each NUT course; however, an overall 2.0 is required to graduate. 18 sh must be completed at Appalachian*

**NUTRITION AND FOODS COURSES (33 sh)**

- NUT 1202 \_\_\_\_\_ (3) Basic Food Science
- \*NUT 2202 \_\_\_\_\_ (3) Nutrition and Health (Gen Ed: Wellness Literacy, 2 s.h.)
- NUT 2203 \_\_\_\_\_ (3) Organization and Management in Food Service
- NUT 3202 \_\_\_\_\_ (3) Food Purchasing and Product Mgmt. (Prerequisites: ACC 1050, NUT 1202, NUT 2203)
- NUT 3210 \_\_\_\_\_ (3) Beverage Management
- NUT 4504 \_\_\_\_\_ (3) Foodsystems/Dietetics Administration (Prerequisite: NUT 3202)
- NUT 4509 \_\_\_\_\_ (3) Quantity Food Production (Prerequisite: NUT 3202 or consent of instructor)
- NUT 4550 \_\_\_\_\_ (3) Experimental Food Study (Prerequisite: NUT 1202)
- NUT 4600 \_\_\_\_\_ (1) Professional Development (Prerequisite: Senior Standing)
- NUT 4900 \_\_\_\_\_ (8) Internship (CAP) (Prerequisites: Nutrition and Foods courses listed above)

**OTHER RELATED AREAS (32 sh)**

**Choose 8 sh from one of the following science sequences:**

- BIO 1101 \_\_\_\_\_ (4) Biology in Society I **&** BIO 1102 \_\_\_\_\_ (4) Biology in Society II (Gen Ed: Sci. Inq.)

**OR**

- CHE 1101 \_\_\_\_\_ (3) Introductory Chemistry I (Gen. Ed: Sci. Inq.) (Pre/Corequisite: CHE 1110)
- CHE 1110 \_\_\_\_\_ (1) Introductory Chemistry Lab I (Gen Ed: Sci. Inq.) (Pre/Corequisite: CHE 1101)
- CHE 1102 \_\_\_\_\_ (3) Introductory Chemistry II (Gen. Ed. Sci. Inq.) (Pre/Corequisite: CHE 1120)
- CHE 1120 \_\_\_\_\_ (1) Intro Chemistry Lab II (Gen Ed: Sci. Inq.) (Pre/Corequisite: CHE 1102)
- CHE 3530-49 \_\_\_\_\_ (3) Appreciating & Understanding Wine (selected topics)
- COM 2101 \_\_\_\_\_ (3) Public Speaking
- ENG 3100 \_\_\_\_\_ (3) Business Writing (WID) **OR** ENG 3700 \_\_\_\_\_ (3) Technical Writing (WID)
- HP/HED 3100 \_\_\_\_\_ (3) Emergency Care and CPR
- HP 3130 \_\_\_\_\_ (3) Environmental Health
- \*PSY 1200 \_\_\_\_\_ (3) Psychology: Hist., Soc., & Sci. Fdns. (Gen Ed themes: H&S: Individual & Society; Mind)

**Choose 6 sh from the following:**

- HOS 4050 \_\_\_\_\_ (3) Meeting & Convention Management
- LAW 2150 \_\_\_\_\_ (3) Legal Environment of Business
- MGT 3060 \_\_\_\_\_ (3) Opportunity and Entrepreneurship

**MINOR REQUIRED IN GENERAL BUSINESS .....18**

*GPA Requirements: An overall 2.0 GPA is required. 9 sh must be completed at Appalachian*

- ACC 1050 \_\_\_\_\_ (3) Survey of Accounting **OR** ACC 2100 \_\_\_\_\_ (3) Principles of Accounting I (Prereq: 24 s.h.of college credit)
- CIS 2050 \_\_\_\_\_ (3) Foundations of Information Systems
- \*ECO 2030 \_\_\_\_\_ (3) Principles of Economics-Price Theory (Gen Ed themes: H&S: This American Life; Capitalism & Its Critics)
- MGT 3010 \_\_\_\_\_ (3) Survey of Management **OR** MGT 3630 \_\_\_\_\_ (3) Intro to Organiz. Behavior
- MKT 3050 \_\_\_\_\_ (3) Principles of Marketing (Prerequisite: ECO 2030)
- FIN 3010 \_\_\_\_\_ (3) Survey of Finance **OR** FIN 3680 \_\_\_\_\_ (3) Intro to Finance (Prereq: ACC 2100 & MAT1030 or MAT 1110)

**FREE ELECTIVE (to total a minimum of 122 sh).....8**

*(2 sh of free electives outside the major discipline are required)*

**General Education courses taken for the major..... - up to 13**

**TOTAL .....122**